CHAIRMAN Martin P. Honigberg

COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

MHPLIC BMAY 15pmd: 40

May 8, 2015

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

Re:

Docket No. DG 14-180; Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty Utilities

Notice of Intent to File Rate Schedules

Dear Ms. Howland:

I write to request that the Commission hold a hearing on May 26, 2015, at 9:00 a.m., to consider a settlement agreement that will, if approved, resolve all issues in this docket. The initial procedural schedule and hearing dates were suspended "until further notice" by secretarial letter of March 5, 2015.

All parties assent to this request. Thank you.

Sincerely,

Michael J. Sheehan, Esq.

Milleellan

Staff Counsel

cc:

service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com david.pettit@lw.com david.schwartz@lw.com james.brennan@oca.nh.gov jrw@psu.edu mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov sarah.knowlton@libertyutilities.com scott.j.rubin@gmail.com Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 14-180-1 Printed: May 08, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR **NHPUC**

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.